



# 5<sup>th</sup> Grade

# NEWSLETTER

February 21st – February 24th, 2023

## THIS WEEK IN...

**ELA:** -Begin Unit 5; Text Evidence; Biographies;  
HW Quiz 2/27

**Social Studies:** Unit 10: World War II

**Math:** Line Plots; Quiz on 2/23; HW Quiz 2/27

**Science:** Force & Motion

## IMPORTANT DATES

- \*Feb. 21st-Charleston Wrap fundraiser begins
- \*Feb. 23rd-All clubs meet after school until 4:15pm, PTO Meeting @6pm, Marco's night
- \*Field trip forms and money due on March 10<sup>th</sup>. (Please message or email teachers if you are planning on attending the field trip as a chaperone.)

## CLASSROOM WISH LIST

**\*Pencils    \*\*Tissues**

## REMINDERS

\*Please email or message your student's teacher if you are planning to attend the field trip as a chaperone.

\* County Wide Common Assessments will be March 1-10, 2023. Please make all appointments for after school. Thank you for your cooperation!

## RESOURCES

Our Class Websites:  
[Bsmith5th.weebly.com](http://Bsmith5th.weebly.com)  
[Mrsfite5th.weebly.com](http://Mrsfite5th.weebly.com)

[www.clever.com](http://www.clever.com)  
Family Learning Center  
(901) 475-5967